

## **Licensing Committee**

Wednesday 21 September, 2016, at 5.30pm in Committee Room 1 at Sandwell Council House, Freeth Street, Oldbury

## **Agenda**

(Open to Public and Press)

- 1. Apologies for absence.
- 2. Members to declare any interest in matters to be discussed at the meeting.
- 3. To confirm the minutes of the meeting held on 29 July, 2016, as a correct record.
- 4. Revision of Panel Covering Report.

Jan Britton
Chief Executive

Sandwell Council House Freeth Street Oldbury West Midlands

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## **Distribution:**

Councillor Allen (Chair); Councillor Piper (Vice Chair); Councillors Dr Crumpton, K Davies, S Davies, Downing, Frear, Goult, Lewis, Preece and Tranter.

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